

A HARMONY OF THE GOSPELS

	Matthew	Mark	Luke	John
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33: The parallel ministry of Jesus and John with John's loyalty to Jesus				3:22-36
34: Christ's reasons for leaving Judea	4:12	1:14	3:19-20	4:1-4
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38: The healing at Cana of the son of a courtier of Capernaum				4:46-54
39: The first rejection at Nazareth			4:16-31	
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41: Jesus finds four fishers of men in four fishermen	4:18-22	1:16-20	5:1-11	
42: The excitement in the synagogue because of the teaching of Jesus and the healing of a demoniac on the Sabbath		1:21-28	4:31-37	
43: Jesus heals Peter's mother-in-law and many others	8:14-17	1:29-34	4:38-41	
B. THE FIRST TOUR OF GALILEE WITH THE FOUR FISHERMEN AND THE CALL OF MATTHEW (LEVI) ON THE RETURN WITH THE GROWING FAME OF JESUS				
44: The first tour of Galilee with the four fishermen	4:23-25	1:35-39	4:42-44	
45: A leper healed and much popular excitement	8:2-4	1:40-45	5:12-16	
46: Thronged in Capernaum, he heals a paralytic lowered through the roof of Peter's house	9:1-8	2:1-12	5:17-26	
47: The call of Matthew (Levi) and his reception in honor of Jesus	9:9-13	2:13-17	5:27-32	
48: Jesus in three parables defends his disciples for feasting instead of fasting	9:14-17	2:18-22	5:33-39	
49: At a feast in Jerusalem (possibly the Passover) Jesus heals a lame man on the Sabbath and				

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50: Another Sabbath controversy with the Pharisees when the disciples pluck ears of grain in the fields	12:1-8	2:23-28	6:1-5	
51: A third Sabbath controversy with the Pharisees over the healing of a man with a withered hand in a synagogue	12:9-14	3:1-6	6:6-11	
C. THE SABBATH CONTROVERSY IN JERUSALEM AND IN GALILEE				
52: Jesus teaches and heals great multitudes by the Sea of Galilee	12:15-21	3:7-12		
53: After a night of prayer Jesus selects twelve apostles		3:13-20	6:12-16	
54: The Sermon on the Mount. Privileges and requirements of the Messianic reign, Christ's standard of righteousness	5:7		6:17-49	
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(b) The Theme of the Sermon: Christ's standard of righteousness in contrast with that of the Scribes and Pharisees	5:13-20			
(c) Christ's ethical teaching superior to that of the Scribes (both the Old Testament and the Oral Law) in six items or illustrations (murder, adultery, divorce, oaths, relations, love of enemies)	5:21-48		6:27-30, 32-36	
(d) The practice of real righteousness unlike the ostentatious hypocrisy of the Pharisees as in almsgiving, prayer, fasting	6:1-18			
(e) Single-hearted devotion to God as opposed to worldly aims and anxieties	6:19-34			
(f) Captious criticism, or judging others	7:1-6		6:37-42	
(g) Prayer and The Golden Rule	7:7-12			
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D. THE SPREAD OF CHRIST'S INFLUENCE AND THE INQUIRY FROM JOHN IN PRISON				
55: Jesus heals a centurion's servant at Capernaum	8:5-13		7:1-10	
56: Jesus raises a widow's son at Nain			7:11-17	

57: The message from the Baptist and the eulogy of Jesus	11:2-19		7:18-35
58: Woes upon the cities of opportunity. The claims of Christ as the teacher about the Father	11:20-30		
59: The anointing of Christ's feet by a sinful woman in the house of Simon a Pharisee. The parable of the two debtors E. THE SECOND TOUR OF GALILEE (NOW WITH THE TWELVE) AND THE INTENSE HOSTILITY OF THE PHARISEES			7:36-50
60: The second tour of Galilee			8:1-3
61: Blasphemous accusation of league with Beelzebub	12:22-37	3:22-30	
62: Scribes and Pharisees demand a sign	12:38-45		
63: Christ's mother and brethren seek to take Him home F. THE FIRST GREAT GROUP OF PARABLES WITH THE VISIT TO GERASA (KHERSA) AND TO NAZARETH (FINAL ONE)	12:46-50	3:31-35 see also 3:20-21	8:19-21
64: The first great group of Parables	13:1-53	4:1-34	8:4-18
(a) To the crowds by the sea			
(1) Parable of the Sower	13:3-23	4:3-25	8:5-18
(2) Parable of the seed growing of itself		4:26-29	
(3) Parable of the Tares	13:24-30		
(4) Parable of the Mustard Seed	13:31-32	4:30-32	
(5) Parable of the Leaven and many such parables	13:33-35	4:33-34	
(b) To the disciples in the house			
(1) Explanation of the Parable of the Tares	13:36-43		
(2) Parable of the Hidden Treasure	13:44		
(3) Parable of the Pearl of Great Price	13:45-46		
(4) Parable of the Net	13:47-50		
(5) Parable of the Householder	13:51-53		
65: In crossing the lake, Jesus stills the tempest	8:18, 23-27	4:35-41	8:22-25
66: Beyond the lake Jesus heals the Gerasene demoniac	8:28-34	5:1-20	8:26-39
67: The return and the healing of Jairus' daughter and the woman who only touched Jesus' garment	9:18-26	5:21-43	8:40-56
68: He heals two blind men and a dumb demoniac, a blasphemous accusation	9:27-34		
69: The last visit to Nazareth G. THE THIRD TOUR OF GALILEE (FOLLOWING THE TWELVE) AND THE EFFECT ON HEROD ANTIPAS	13:54-58	6:1-6	
70: The third tour of Galilee after instructing the twelve and			

sending them forth by twos	9:35-11:1	6:6-13	9:1-6	
71: The guilty fears of Herod Antipas in Tiberias about Jesus because he beheaded the Baptist in Machaerus	14:1-12	6:14-29	9:7-9	
PART VIII: THE SPECIAL TRAINING OF THE TWELVE IN DISTRICTS AROUND GALILEE				
72: The first retirement. The twelve return, and Jesus retires with them beyond the lake to rest. Feeding of the five thousand	14:13-21	6:30-44	9:10-17	6:1-14
73: The prevention of the revolutionary purpose to proclaim Jesus king (a political Messiah)	14:22-23	6:45-46		6:14-15
74: The peril of the twelve in the storm at sea and Christ's coming to them on the water in the darkness	14:24-33	6:47-52		6:16-21
75: The reception at Gennesaret	14:34-36	6:53-56		
76: The collapse of the Galilean campaign because Jesus will not conform to popular Messianic expectation				6:22-71
77: Pharisees from Jerusalem reproach Jesus for allowing his disciples to disregard their traditions about ceremonial defilement of the hands. A puzzling parable in reply	15:1-20	7:1-23		7:1
78: The second withdrawal to the region of Tyre and Sidon and the healing of the daughter of a Syro-Phoenician woman	15:21-28	7:24-30		
79: The third withdrawal north through Phoenicia and east towards Hermon and south in Decapolis (keeping out of the territory of Herod Antipas) with the healing of the deaf and dumb man and the feeding of the four thousand	15:29-38	7:31-8:9		
80: The brief visit to Magadan (Dalmanutha) in Galilee and the sharp attack by the Pharisees and Sadducees (Note their appearance now against Jesus)	15:39-16:4			
81: The fourth retirement to Bethsaida Julias in the tetrarchy of Herod Philip with sharp rebuke of the dullness of the disciples on the way across and healing of a blind man in Bethsaida	16:5-12	8:13-26		
82: Near Caeserea Philippi Jesus tests the faith of twelve in His Messiahship	16:13-20	8:27-30	9:18-21	

83: Jesus distinctly foretells that He, the Messiah, will be rejected and killed and will rise the third day	16:21-26	8:31-37	9:22-25	
84: The coming of the Son of Man in that generation	16:27-28	8:38-9:1	9:26-27	
85: The transfiguration of Jesus on a mountain (probably Hermon) near Caesarea Philippi	17:1-8	9:2-8	9:28-36	
86: The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain	17:9-13	9:9-13	9:36	
87: The demoniac boy, whom the disciples could not heal	17:14-20	9:14-29	9:37-43	
88: Returning privately through Galilee, he again foretells his death and resurrection	17:22-23	9:30-32	9:43-45	
89: Jesus, the Messiah, pays the half-shekel for the temple	17:24-27			
90: The Twelve contend as to who shall be the greatest under the Messiah's reign. His subjects must be childlike	18:1-5	9:33-37	9:46-48	
91: The mistaken zeal of the apostle John rebuked by Jesus in pertinent parables	18:6-14	9:38-50	9:49-50	
92: Right treatment of a brother who has sinned against one, and duty of patiently forgiving a brother (Parable of the Unmerciful Servant)	18:15-35			
93: The Messiah's followers must give up everything for His service	8:19-22			
94: The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice				7:2-9
95: He goes privately to Jerusalem through Samaria			9:51-56	7:10
PART IX: THE LATER JUDEAN MINISTRY				
96: The coming of Jesus to the Feast of Tabernacles creates intense excitement concerning the Messiahship				7:11-52
97: Story of an adulterous woman brought to Jesus for judgment				7:53-8:11
98: After the Feast of Tabernacles in the temple Jesus angers the Pharisees by claiming to be the light of the world				8:12-20
99: The Pharisees attempt to stone Jesus when He exposes their sinfulness				8:21-59
100: Jesus heals a man born blind who outwits the Pharisees. The rulers forbid the recognition of Jesus as the Messiah. The conversion of the healed man				9:1-41

101: In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again			10:1-21
102: The mission of the seventy Christ's joy in their work on their return		10:1-24	
103: Jesus answers a lawyer's question as to eternal life, giving the parable of the Good Samaritan		10:25-37	
104: Jesus the guest of Martha and Mary		10:38-42	
105: Jesus again gives a model of prayer (Cf. 54) and encourages his disciples to pray. Parable of the importunate friend		11:1-13	
106: Blasphemous accusations of league with Beelzebub		11:14-36	
107: While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity		11:37-54	
108: Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (Parable of the rich fool), worldly anxieties, watchfulness (Parable of waiting servants and of the wise steward), and His own approaching passion		12:1-59	
109: All must repent or perish. Two current tagadies. Parable of the barren fig tree		13:1-9	
110: Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue (Cf. 49-51, 114). Repetition of the parables of the mustard seed and of the leaven		13:10-21	
111: At the feast of dedication Jesus will not yet openly say that He is the Messiah. The Jews try to stone Him			10:22-39
PART X: THE LATER PEREAN MINISTRY			
112: The withdrawal from Jerusalem to Bethany beyond Jordan			10:40-42
113: Teaching in Perea, on a journey toward Jerusalem, warned against Herod Antipas		13:22-35	
114: While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself (Cf. 49-51, 110) in three parables suggested by the occasion		14:1-24	
115: Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him (Cf.			

70 and 83)			14:25-35	
116: The Pharisees and Scribes murmur against Jesus for receiving sinners. He defends Himself by three great parables (The lost sheep, the lost coin, the lost son)				
117: Three parables on stewardship (To the disciples, the parable of the unjust steward; to the Pharisees, the parable of the rich man and Lazarus; to the disciples, the parable of the unprofitable servant)			15:1-32	
118: Jesus raises Lazarus from the dead				11:1-44
119: The effect of the raising of Lazarus (On the people, on the Sanhedrin, on the movements of Jesus)				11:45-54
120: Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee			16:1-17:10	
121: Two parables on prayer (The importunate widow, the Pharisee and the Publican)			17:11-37	
122: Going from Galilee through Perea, Jesus teaches concerning divorce			18:1-14	
123: Christ and children and the failure of the disciples to understand the attitude of Jesus	19:1-12	10:1-23		
124: The rich young ruler, the perils of riches, and amazement of the disciples. The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (Parable of the laborers in the vineyard)	19:13-15	10:13-16	18:15-17	
125: Jesus again foretells to the disciples His death and resurrection (Cf. 83, 85, 86, 88), and rebukes the selfish ambition of James and John	19:16-20	10:17-31	18:18-30	
126: Blind Bartimaeus and his companion healed	20:17-28	10:32-45	18:31-34	
127: Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem	20:29-34	10:46-52	18:35-43	
			19:1-28	
PART XI: THE LAST PUBLIC MINISTRY IN JERUSALEM				
128: (a) Jesus arrives at Bethany near Jerusalem				11:55-12:1, 9-11
(b) Jesus' triumphant entry into Jerusalem as the Messiah	21:1-11; 14,17	11:1-11	19:29-44	12:12-19

129: The barren fig tree cursed, and the second cleansing of the temple (Cf. 31)	21:18-29 12-13	11:12-18	19:45-48	
130: The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him				12:20-50
131: The barren fig tree found to have withered	21:19-22	11:19-25	21:37-38	
132: The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi)	21:23- 22:14	11:27- 12:12	20:1-19	
133: The Pharisees and Herodians try to ensare Jesus about paying tribute to Caesar	22:15-22	12:13-17	20:20-26	
134: The Sadducees ask Jesus a puzzling question about the resurrection	22:23-33	12:18-27	20:27-40	
135: The Pharisees rejoice over the rout of the Sadducees and a Pharisaic lawyer asks Jesus a legal question	22:34-40	12:28-34		
136: Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David	22:41-46	12:35-37	20:41-44	
137: In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees (Cf. 107)	23:1-39	12:38-40	20:45-47	
138: Jesus closely observes the contributions in the temple, and commends the poor widow's gift		12:41-44	21:1-4	
PART XII: IN THE SHADOW WITH JESUS				
139: Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language. The great Eschtalogical discourse	24-25	13:1-37	21:5-36	
140: Jesus predicts His crucifixion two days hence (Jewish Friday)	26:1-5	14:1-2	22:1-2	
141: At the feast in the house of Simon the leper Mary of Bethany anoints Jesus for His burial	26:6-13	14:3-9		
142: Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus	26:14-16	14:10-11	22:3-6	
143: The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother)	26:17-19	14:12-16	22:7-13	
144: Jesus partakes of the Paschal Meal with the twelve apostles and rebukes their jealousy	26:20	14:17	22:14-16	

			24-30	
145: During the Paschal Meal, Jesus washes the feet of His disciples				13:1-20
146: At the Paschal Meal, Jesus points out Judas as the betrayer	26:21-25	14:18-21	22:21-23	13:21-30
147: After the departure of Judas, Jesus warns the disciples (Peter in particular) against desertion, while all protest their loyalty	26:31-35	14:27-31	22:31-38	13:31-38
148: Jesus institutes the memorial of eating bread and drinking wine	26:26-29	14:22-25	22:17-20	
149: The farewell discourse in the upper room				14:1-31
150: The discourse on the way to Gethsemane				15:1- 16:33
151: Christ's intercessory prayer				17:1-26
152: Going forth to Gethsemane, Jesus suffers long in agony	26:30, 36-40	14:26, 32-42	22:39-40	18:1
PART XIII: THE ARREST, TRIAL, CRUCIFIXION, AND BURIAL OF JESUS				
153: Jesus is betrayed, arrested, and forsaken	26:47-56	14:43-52	22:47-53	18:2-12
154: Jesus first examined by Annas, the ex-High Priest				18:12-14 19-23
155: Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him	26:57, 59-68	14:53, 55-65	22:54, 63-65	18:24
156: Peter thrice denies His Lord	26:58, 69-75	14:54, 66-72	22:54-62	18:15-18 25-27
157: After dawn, Jesus is formally condemned by the Sanhedrin	27:1	15:1	22:66-71	
158: Remorse and suicide of Judas the betrayer	27:3-10			
159: Jesus before Pilate the first time	27:2, 11-14	15:1-5	23:1-5	18:28-38
160: Jesus before Herod Antipas the Tetrarch			23:6-12	
161: Jesus the second time before Pilate	27:15-26	15:6-15	23:13-25	18:39- 19:16
162: The Roman soldier mocks Jesus	27:31-34	15:20-23	23:26-33	19:16-17
163: Jesus on the way to the cross (Via Dolorosa) on Golgotha	27:31-34	15:20-23	23:26-33	19:16-17
164: The first three hours on the cross	27:35-44	15:24-32	23:33-43	19:18-27
165: The three hours of darkness noon to three p.m.	27:45-50	15:33-37	23:44-46	19:28-30
166: The phenomena accompanying the death of Jesus	27:51-56	15:38-41	23:45, 47-49	
167: The burial of the body of Jesus				

in the tomb of Joseph of Arima- thea after proof of His death	27:57-60	15:42-46	23:50-54	19:31-42
168: The watch of the women by the tomb of Jesus	27:61-66	15:47	23:55-56	
PART XIV: THE RESURRECTION, APPEAR- ANCES, AND ASCENSION OF CHRIST				
169: The visit of the women to the tomb of Jesus	28:1	16:1		
170: The earthquake, the rolling away of the stone by an angel, and the fright of the Roman watchers	28:2-4			
171: The visit of the women to the tomb of Jesus about sunrise Sunday morning and the message of the angels about the empty tomb	28:5-8	16:2-8	24:1-8	20:1
172: Mary Magdalene and the other women report to the apostles, and Peter and John visit the empty tomb			24:9-12	20:2-10
173: The appearance of Jesus to Mary Magdalene and the message to the disciples		16:9-11		20:11-18
174: The appearance of Jesus to the other women	28:9-10			
175: Some of the guard report to the Jewish rulers	28:11-15			
176: The appearance of two disciples (Cleophas and another) on the way to Emmaus		16:12-13	24:13-32	
177: The report of the two disciples and the news of the appearance to Simon Peter			24:33-35	I Cor. 15:5
178: The appearance to the aston- ished disciples (Thomas absent) with a commission and their failure to convince Thomas		16:14	24:36-43	20:19-25
179: The appearance to the disciples the next Sunday night and the convincing of Thomas				20:26-31 1 Cor. 15:5
180: The appearance to the seven disciples beside the Sea of Galilee. The miraculous draught of fishes				21:1-25
181: The appearance to about five hundred on an appointed mountain in Galilee, and a commission given	28:16-20	16:15-18		1 Cor. 15:6
182: The appearance to James the brother of Jesus				1 Cor. 15:7
183: The appearance to the disciples with another commission			24:44-49	Acts 1:3-8
184: The last appearance and ascension		16:19-20	24:50-53	Acts 1:9-12